

# **Henry County Water Authority**

## **AGENDA**

Board Meeting July 14, 2022 – 8:30 a.m.

Minutes of a Meeting of the HCWA Board Held on July 14, 2022 at 8:30 a.m. 1695 Highway 20 West, McDonough, GA

Attendance: All members of the Board were present (Mrs. Gibson attended via WebEx).

Staff Present: Mr. Tony V. Carnell, General Manager; Kim Osborne, Clerk; Roderick Burch, CFO; Pat Hembree, Scott Sage, Allen Rape; HCWA Division Managers; Lindsey Sanders, Environmental Compliance Coordinator; Participants of the HCWA Leadership Academy: Travis Jackson, John Wilson, Chris Walker, Matt Jenkins, Nikeva Silverton (Waymon Cody – not present)

Consultants: Dr. Chris Wood, JWA Public Relations; Mr. Hutt Hudson

## 1. CALL TO ORDER/WELCOME VISITORS

Chair LaGrand called the meeting to order at 8:30 a.m. and welcomed all in attendance.

## 2. INVOCATION

The invocation was given by Mr. Carter.

## 3. ACCEPTANCE OF AGENDA

Motion was made by Mr. Carter and seconded by Mrs. Rozier to accept the agenda as presented. The motion carried 6/0.

4. <u>PUBLIC COMMENT</u> There were no public comments.

#### 5. REPORT OF ATTORNEY

Mr. Welch advised he had no matters on which to report.

## 6. REPORT OF GENERAL MANAGER

# HCWA 2022 Consumer Confidence Report

Mr. Pat Hembree gave an over-view of the Authority's 2022 Henry County Water Quality Report, an annual report that the Authority is required to provide to the EPD and its customers no later than July 1<sup>st</sup> of each year. He noted that the report provides customers with a better understanding about the water they use and drink; contaminants, if any, that are present in their drinking water; and how these contaminants may affect their health. Like many other utilities, the Authority also uses the CCR to tell customers what it takes for the Authority to deliver safe drinking water to the public. It also provides a snap shot of the previous year, various awards won by the Authority and public outreach activities and events supported by the Authority. Mr. Hembree concluded his report stating that this past year, once again, the Authority is proud to have supplied clean, safe, and reliable drinking water for all of our customers meeting all EPA and state drinking water health standards.

Mr. Hembree advised that the 2022 Water Quality Report is posted to the Authority's website and that the link to the report is printed on customer billing statements. He stated that hard copies are also available at the Administration office. Mrs. Gibson inquired concerning other opportunities to distribute the report. Mr. Carnell noted that copies can be sent to the county and placed in local libraries. He stated that Chris Wood also submits an article for publication in the newspaper. It was suggested that Mr. Carnell contact Melissa Robinson with HenryTV to inquire about publication on that outlet.

# • Introduction of HCWA Leadership Academy Members (Lindsey Sanders)

Mrs. Sanders gave a presentation concerning the Authority's Leadership Academy which is a 10-month program designed to identify internal talent to fill future positions. She introduced employees currently enrolled in the program and explained the selection process for participation in the program. Mr. Carnell announced that Mr. Travis Jackson (a Leadership Academy participant) has been selected to fill the Strategic Coordinator position. Mrs. Rozier stated that this is an exceptional program and commended staff on a job well done. She expressed appreciation to Mr. Carnell for his vision to implement this program. Chair LaGrand noted that this is a diverse group of employees and that it is good to see employees with a desire to advance in the organization.

# • Citizens Academy (Lindsey Sanders)

Mr. Carnell explained the Citizens Academy program and noted that his attendance at the Henry County Fire Department's Citizen Academy inspired him to implement the program here at the Authority as an educational/public outreach opportunity. Mrs. Sanders explained the goals of the program to educate the public on how we Protect, Provide and Preserve our water resources. She stated that this is the first "academy" and that initially we had 20 people register for the class which provides a classroom experience and facility tours. At the conclusion, a graduation event was held and participants were asked to complete a final survey which may be beneficial in planning for next year's class.

# • Public Relations Report

Dr. Chris Wood provided a media relations report highlighting recent news coverage and upcoming media releases. A clip file containing featured articles was also provided to the Board.

Mr. Carnell introduced Mr. Hutt Hudson who produced the videos for the Authority of Lindy Farmer's retirement reception and for the Kids Fishing Derby. Mr. Hudson expressed his appreciation to staff and to members of the Board for their assistance with the videos. He stated that he has learned more about the water system from his involvement with these projects and feels he is a better producer for what he has learned from this experience. Mr. Carnell expressed his appreciation to Mr. Hudson for his work on these videos which were then presented to the Board.

# • Recommendation of Water and Sewer Rate Adjustment (Resolution No. 2022-08)

Mr. Burch discussed the proposed rate increase for water and sewer services to become effective with October consumption. He noted that the Authority's consultant, Raftelis, completed a rate study the results of which were presented to the Board at its May meeting. Mr. Burch advised that

the resolution presented today for the Board's consideration contains the information discussed at the May meeting incorporating the Board's comments. He also provided to the Board a side-by-side comparison of current rates versus proposed rates. Further discussion was held by the Board with Mr. Burch and Mr. Carnell addressing the Board's questions as follows:

- RBurch The base rate charge for commercial sewer has been reduced and is now the same as the
  residential base rate as recommended by Raftelis. This change was implemented in the proposed
  new rates.
- SGibson Why did we not consider increasing fees on non-compliance (water restrictions), permits
- RBurch- We haven't had a need to impose water restrictions in some years. He explained the process whereby EPD mandates such restrictions, and when imposed, this non-compliance fee helps the Authority enforce these restrictions. He noted that 2007-08 was last time the Authority imposed these fees. Mr. Burch noted that Raftelis was not tasked with reviewing the Authority's fees only water and sewer rates as recommended by staff and GM. Authority staff reviewed fees.
- TCarnell spoke about permit fees. Since the Authority has moved away from paper to digital less staff time is needed for the review process
- WHolder Questioned the out of county multiplier being reduced from 1.5% to 1.25%.
- RBurch Factoring in 2 mil tax just for multiplier it was felt that the out of county multiplier was too high. 25% calculated as 2 mil tax
- WHolder Is this multiplier in line with what we would pay other counties if we were to purchase water from them?
- RBurch—Yes 25% is in line
- WHolder 10% increase in municipal rate is this appropriate?
- RBurch Yes, this is getting more in line with what other counties are charging municipalities. Raftelis recommended a higher increase. Our thought was to do a gradual increase.
- WHolder 10 years down the road when we lose 2 mil tax we must off-set this revenue loss.
- CLaGrand Also spoke to Mr. Carnell about this, emphasizes that increases to the cities will need to be gradual.
- RBurch Raftelis recommended a 31% increase staff is suggesting a 10% increase.
- CLaGrand Noted 2 mil tax gone in 2030 unless something changes municipal rates will have to be increased gradually during that time.
- TCarnell In 2024 The Authority's HB 489 agreements with the cities will expire. We will have an opportunity to adjust water rates as we go through these agreement renewals.
- AWelch Cities will also have to help with collection of impact fees and enforcing watershed and
  other Authority ordinances. He agreed the Authority needs to include consequences for
  municipalities' failure to do so.) Those agreements define service areas.
- WHolder Issue of encroachment of these service areas cities making money on the sale of water produced by the Authority without having to invest money in infrastructure.
- CLaGrand Definitely need to look at impact fees
- SRozier Agrees with Mr. Holder. Sustainability is key. Concerned how cities take advantage of Water Authority by using master meters. Would like to see what our plan would be to address these issues going forward especially with new major development projects.
- RBurch The proposed increases presented to the Board are for this year only. Raftelis did recommend increases into the future on all customers including municipalities.
- SRozier Be proactive, transparent about costs cities place on the Authority with their expansion.
- 9:54 a.m. No further questions Chair LaGrand called the vote on Resolution No. 2022-08.

Motion was made by Mrs. Rozier and seconded by Mr. Carter to adopt Resolution No. 2022-08 approving the 2022 rate adjustments as presented. The motion carried unanimously (6/0).

• Recommendation to Surplus Authority Assets

Mr. Burch presented a list of Authority assets recommended by staff for surplus. Motion was made by Mr. Carter and seconded by Mr. Mays to authorize the surplus of these items as recommended by staff. The motion carried unanimously (6/0).

# 7. PROJECTS and ADJUSTMENTS

Mr. Scott Sage addressed the Board concerning projects presented for Board approval. He provided an explanation of each project and answered questions from the Board.

New Projects:

EXT3816

Crittle Creek Sewer Improvement Design

Motion was made by Mr. Holder and seconded by Mrs. Rozier to approve New Projects as presented. The motion carried unanimously (6/0).

Developer Projects:

DEV2680

Jonesboro Road Sanitary Sewer Ext.

DEV3652

Advance Care Medical

DEV3759

Millers Mill Subdivision

DEV3762

**Burchwood Subdivision** 

**DEV3772** 

Project Archer

Motion was made by Mrs. Rozier and seconded by Mr. Mays to approve the Developer Projects presented. The motion carried unanimously (6/0).

Budget Adjustments:

None

#### 8. APPROVAL OF MINUTES

Motion was made by Mr. Carter and seconded by Mr. Holder to approve the minutes of the June 9, 2022 Regular Meeting of the Board as presented. The motion carried unanimously (6/0).

9. EXECUTIVE SESSION

There was no Executive Session.

## 10. ADJOURNMENT

Motion was made by Mrs. Rozier and seconded by Mr. Holder to adjourn the meeting at 10:03 a.m. The motion carried (6/0).

Cletonya LaGrand, Chair

Kim Osborne, Clerk



# Henry County Water Authority Purchasing and Inventory Department

			T				Т	1		Т
Reason	Replaced FY 2022 Budget	Replaced FY 2022 Budget	High Hours, Replaced FY Budget 2022	Replaced FY 2022 Budget	High Mileage. Replaced FY Budget 2022	No longer cost effective to maintain	No longer cost effective to maintain	Replaced with Service Body	Replaced in FY Budget 2022	No longer cost effective to maintain
LINO	Each	Each	Each	Each	Each	Each	Each	Each	Each	Each
QTY	1	_	-	_	~	~	9	-	-	-
MILEAGE / Hours	166,120	155,655	76,000	165,345	187,750	NA	AN A	NA	1,823	NA
ITEM	Fleet	Fleet	Fleet	Fleet	Fleet	Fleet	Fleet	Fleet	Fleet	Fleet
VIN / Serial Number	1GCEK19009Z243647	1GCEK19057Z526834	1HTMMAANX8H660875	1GCEK14017Z617445	2FAFP71W45X117743	Not Available	Not Available	Not Available	N9M406146	Not Available
MODEL	1500	1500	4300 Jet Truck	1500	Crown Victoria	Not Known	Not Known	Not Known	Not Known	Not Known
MAKE	Chevrolet	Chevrolet	International	Chevrolet	Ford	Massey Ferguson	Not known	Ford	New Holland	Not known
YEAR	2009	2007	2008	2007	2005	Not Known	Not Known	2016	Not Known	Not Known
DESCRIPTION	Pickup Truck	Pickup Truck	International 4300 Jet Truck	Pickup Truck	Sedan	Finish Mower	6 Bush hogs	Ford F 250 Truck Bed	Skid Steer	5 x 10 Utility Trailer
DEPT	Fleet	Fleet	Fleet	Fleet	Fleet	Fleet	Fleet	Fleet	Fleet	Fleet
ITEM	-	2	е	4	5	9	7	ω	6	10

uc	Old Age and Parts are Obsolete	No longer cost effective to maintain	inger ed	inger ed	ete	ete
Reason			No Longer Needed	No Longer Needed	Obsolete	Obsolete
QTY UNIT	Each	Each	Lot	Lot	Lot	Lot
QTY	_	က	-	-	-	-
MILEAGE / Hours	NA	NA A	NA	NA A	NA	AN
ITEM LOCATION	Fleet	Fleet	Fleet	Fleet	P&I	P&I
VIN / Serial Number	TO550GH776549	Not Available	ilable	ilable	Not Available	Not Available
MODEL	550 G	Not Known	Not Available	Not Available	Viper 500	006
MAKE	John Deere	Not Known			Cal Amp	Cal Amp
YEAR	1992	Not Known	Not Known	Not Known	Not Known	Not Known
DESCRIPTION YEAR	Bull Dozier	3 Mini Excavator Buckets	Misc. Computer Stands	Misc. Wheelen Strobe Light Modules	SCADA Radio/Router	SCADA Radio/Router
DEPT	Fleet	Fleet	Fleet	Fleet	WSOM	WSOM
NO	7	12	13	41	15	16

Approved by the HCWA Board

7-14-2022 Date

Date

Tony Carnell General Manager